



Alpena County Board of Commissioners

720 W. Chisholm Street, Suite #7

Alpena, MI 49707

Telephone: 989-354-9500

Fax: 989-354-9648

Web Address: www.alpenacounty.org
commissionersoffice@alpenacounty.org

PRESS RELEASE

District #2
Chairman of the Board
Robert Adrian

District #8
Vice-Chairman
John Kozlowski

District #1
Commissioner
Brad McRoberts

District #3
Commissioner
Dave Karschnick

District #4
Commissioner
Bill Peterson

District #5
Commissioner
Brenda Fournier

District #6
Commissioner
Ronald McDonald

District #7
Commissioner
Marty Thomson

Executive Manager
Tammy Sumerix-Bates

Board Assistant
Lynn Bunting

Board Admin Assistant
Kim Elkie

Alpena County has continued to monitor the Coronavirus (COVID-19). As we continue to adjust the situation at hand, our employees and our county residents are our primary concern. Following many other counties, and using caution as our guiding point, the Alpena County Annexes will be closed to the public beginning Wednesday, March 18, 2020 at 11:00 a.m. until April 20, 2020. The Howard Male Conference Room will be open to the public during posted meetings in that room. Please refer to www.alpenacounty.org for the posted meetings. The Alpena County Courthouse first floor will remain open to the public (County Clerk, County Treasurer, Register of Deeds and Equalization Offices). All Courts and other offices are closed to the public.

During this closure, Alpena County employees will continue to report to work as scheduled. Alpena County residents are encouraged to utilize phone, email, postal mail, or fax options to conduct County business. Please contact each office at the following numbers:

Alpena County Courthouse - 720 W. Chisholm Street

Board of Commissioners Office	989-354-9500
County Clerk's Office	989-354-9520
County Treasurer's Office	989-354-9534
Register of Deeds Office	989-354-9547
Equalization Office	989-354-9560
IT Department	989-354-9590

Alpena County Annex(Side I) - 719 W. Chisholm Street

Home Improvement	989-354-9664
Public Conservator	989-354-9663

Alpena County Annex (Side II) - 717 W. Chisholm Street

Prosecutor's Office	989-354-9738
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Dated: March 17, 2020

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